

## PATENT TRADEMARK OFFICE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

**Applicant** 

Arshad Madni

Serial No.

10/056,155

Filed

01/24/2002

Title

**AMPLIFIER** 

Docket No.

534334-024

ATTN: OFFICIAL DRAFTSMAN

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Sir:

## TRANSMITTAL OF FORMAL DRAWINGS

Attached please find the formal drawings for this application (4 sheets, Figs. 1-5).

The Commissioner is authorized to charge any additional fee required by this paper (including the fee for any additional extension of time) or to credit any overpayment to Deposit Account No. 20-0809.

Respectfully submitted./

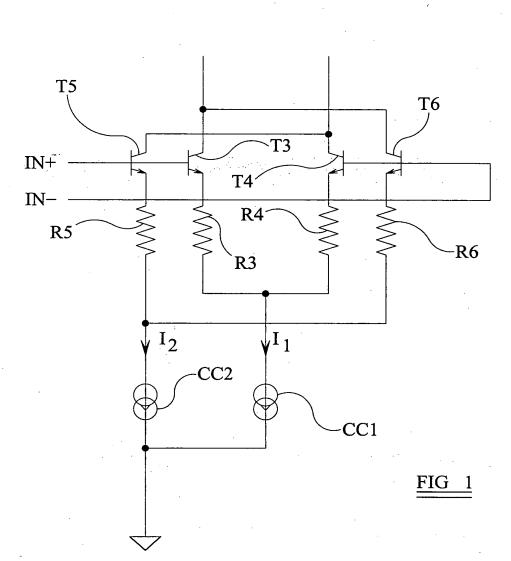
By:

Reg. No. 28,235

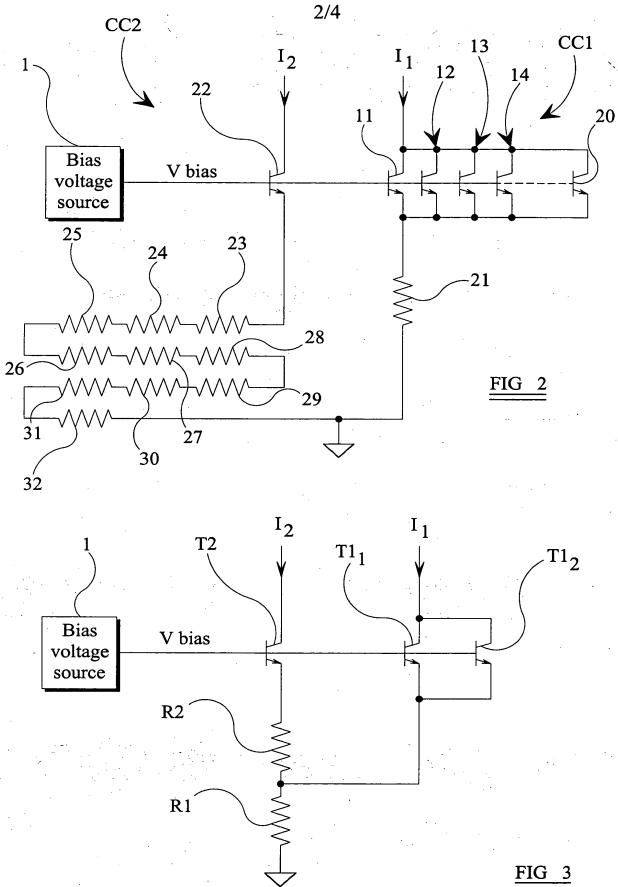
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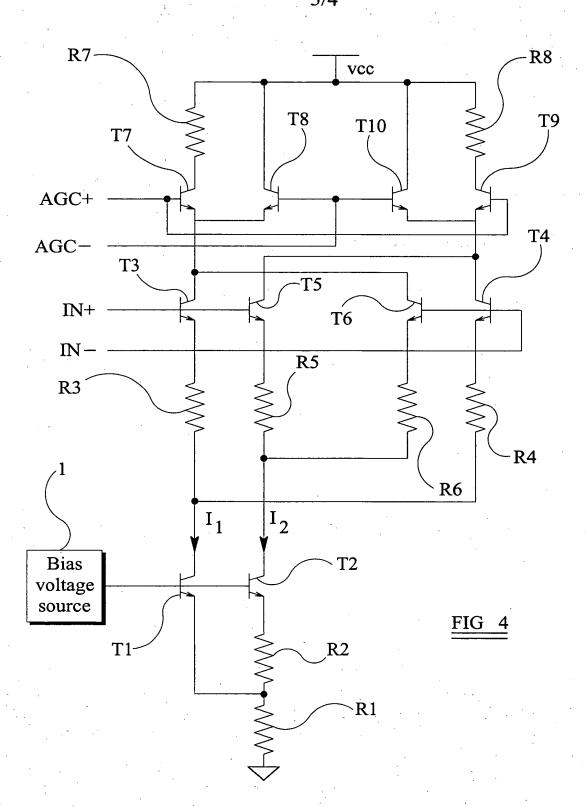
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